

**REGULAR MEETING
HALLAM BOARD OF TRUSTEES
April 6, 2026 - Hallam Auditorium- 7:00 p.m.**

NOTICE IS HEREBY GIVEN, THAT A REGULAR BOARD MEETING OF THE CHAIRMAN AND TRUSTEES OF THE VILLAGE OF HALLAM, NEBRASKA APRIL 6, 2026, AT THE HALLAM AUDITORIUM, 315 MAIN STREET. AN AGENDA WILL BE KEPT CONTINUOUSLY CURRENT AT THE OFFICE OF THE VILLAGE CLERK. THE MEETING WILL BE OPEN TO THE PUBLIC.

AGENDA

NOTICE TO ALL IN ATTENDANCE, THE VILLAGE HAS POSTED A COPY OF THE OPEN MEETING ACT, LAWS OF THE STATE OF NEBRASKA. THE POSTER IS ON DISPLAY ON THE SOUTH WALL IN THE VILLAGE AUDITORIUM MEETING ROOM. ADDITIONAL COPIES ARE AVAILABLE TO READ. PLEASE ADVISE IF ANYONE WISHES ONE DURING THIS MEETING.

1. PETITIONS-COMMUNICATIONS-CITIZENS CONCERN:

(No action can be taken by the board on matters presented under this title except to answer any question posed /or refer the matter for further action.)

2. SPECIAL ORDER OF BUSINESS:

(The board may take action to hear testimony in favor of or in opposition to, discuss/limit discussion and take action to approve or disapprove any matter presented under this title. The board may consider Agenda items in random order.)

- A. Northern Natural Gas They want to expand their area to allow for parking, turn around area.
- B. Ben Topp. Water Bill
- C. Main Street. May 16, 2026. Permission to close for Hallam Fest.
- D. Park Committee. Updates, fundraising.
- E. Bid for asphaltting. We received a bid for doing both sides of town.
- F. Cardboard Recycle Container.
 - a. Do we want to get another container?
 - b. Do we want to start charging a fine for people who do not break down boxes?
- G. Street Easement Survey.
- H. 2025 Annual Water Quality Report/Consumer Confidence Report.
- I. Pet Cemetery.
- J. Auditorium Rental Requests:
 - a. Summer Library. Thursdays 12:45 – 1:45. Waive Fee.
 - b. Vigor/Dragoo. Meeting Room, Birthday party. August 8, 2026.
 - c. Burns-McDonnell. Meeting Room. April 22-23. Can they have ongoing approval? Keep same deposit until they are finished using.

3. RESOLUTIONS & ORDINANCES: NONE

4. OFFICERS AND SUB-COMMITTEE REPORTS:

(The following listed reports may be given concerning current operations of the Village. Questions may be asked and answered. No action can be taken by the Board on matters presented under this title except to answer any questions posed and to refer the matter for further action.)

- A. POLICE REPORT-**
 - 1. No Calls this Month.
- B. UTILITIES – NIEMEYER**
 - 1. Letter from Mars Sanitation
 - 2. Late water bills
- C. PUBLIC SAFETY – TAYLOR**
 - 1. Public Safety Report
- D. FINANCE/PERSONNEL – VOCASEK**
 - 1. Summary from Clerk Institute/Academy: See attached sheet
 - 2. Lancaster County holding Cities & Villages Meeting June 11th
- E. STREETS – WINK**
 - 1. Street Report
- F. PARK/AUDITORIUM – BURIANEK**
 - 1. Auditorium Report

What's in the building this month? 8th Park Committee, 11th Brozek's, Birthday parties, meeting room; 17th Shayne Zutavern, auction 8 to noon, meeting room; 18th Chad Flaunders, meeting room; 23rd Cindy Heier, meeting room, HOA meeting 6:30 p.m.

5. CONSENT AGENDA

(Board may consider approval of the following items. An explanation may be given for each item, and the Board may approve and or amend and approve the items listed.)

- A. Minutes: March 2, 2026**
- B. Regular Claims-Bills**
- C. Special Claims-Bills**

6. ADJOURNMENT:

Next Regular Meeting: Monday May 4, 2026

THE BOARD MAY ENTER INTO CLOSED SESSION TO DISCUSS ANY MATTER ON THIS AGENDA WHEN IT IS DETERMINED BY THE BOARD THAT IT IS CLEARLY NECESSARY FOR PROTECTION OF THE PUBLIC INTEREST OR THE PREVENTION OF NEEDLESS INJURY TO THE REPUTATION OF AN INDIVIDUAL AND IF SUCH AN INDIVIDUAL HAS NOT REQUESTED A PUBLIC MEETING, OR AS OTHERWISE ALLOWED BY LAW. ANY CLOSED SESSION SHALL BY LIMITED TO THE SUBJECT MATTER FOR WHICH THE CLOSED SESSION WAS CALLED. IF THE MOTION TO CLOSE PASSES, THE PRESIDING OFFICER IMMEDIATELY PRIOR TO THE CLOSED SESSION SHALL RESTATE ON THE RECORD THE LIMITATION OF THE SUBJECT MATTER OF THE CLOSED SESSION.